

# Broadland Council

## Agenda

**To: All Members of the Broadland Council**

You are hereby summoned to attend a meeting of Broadland District Council for the purpose of transacting the business set out in this agenda.

Yours sincerely



Trevor Holden  
Managing Director

Cllr Caroline Karimi-Ghovanlou (Chair)

Cllr Adrian Tipple (Vice-Chair)

**Date & Time:**

Thursday, 28 March 2024  
7.00 pm

**Place:**

Conference Centre - Horizon Centre, Peachman Way, Norwich, NR7 0WF

**Contact:**

Claire White, tel 01508 533669  
Email: [committee.bdc@southnorfolkandbroadland.gov.uk](mailto:committee.bdc@southnorfolkandbroadland.gov.uk)  
Website: <http://www.southnorfolkandbroadland.gov.uk/>

**Public Attendance:**

**This meeting will be live streamed for public viewing via the following link:**

<https://www.youtube.com/channel/UCZciRgwo84-iPyRImsTCIng>

If a member of the public would like to attend to speak on an agenda item, please email your request to [committee.bdc@southnorfolkandbroadland.gov.uk](mailto:committee.bdc@southnorfolkandbroadland.gov.uk), no later than 5.00pm Monday, 25 March 2024.

# AGENDA

1. **Declarations of interest** (Pages 4 - 6)  
To receive declarations of interest from Members (guidance attached).
2. **Apologies for absence**  
To report apologies for absence from members.
3. **Minutes** (Pages 7 - 25)  
To confirm the minutes from the meeting held on Thursday 22 February 2024, and consider any matters arising.
4. **Announcements**
  - a) The Chairman
  - b) The Vice Chairman
  - c) The Leader
  - d) Members of the Cabinet
  - e) Head of Paid Service
5. **Questions**  
To consider any questions received from members of the public in accordance with Procedure Rule 10 of the Constitution.
6. **Public Speaking**  
To consider representation from members of the public who have expressed a wish to speak on items on this agenda. (Note: In accordance with the Constitution, a total period of 15 minutes is allowed with each person speaking for 3 minutes only)
7. **Recommendations from the Cabinet arising from the meeting held on Tuesday 19 March** (Page 26)  
Please see attached the recommendations from Cabinet to Council, arising from the meeting held on Tuesday 19 March 2024
  - 7.a **Adoption of the Greater Norwich Local Plan** (Pages 27 - 121)
  - 7.b **Strategic Asset Management Framework** (Pages 122 - 145)
  - 7.c **Norfolk Nutrient Mitigation Fund - Schemes and Governance** (Pages 146 - 171)
8. **Housing Complaints Policy** (Pages 172 - 182)

9. **Pay Policy Statement 2024/25** (Pages 183 - 197)
10. **Programme of Committee Meetings** (Page 198)
11. **Outside Organisations**  
To consider reports from members appointed to represent the Council on Outside Organisations or as member champions
12. **Questions from Members**  
To consider questions received in accordance with Procedural Rule 12.4 of the Constitution.
- 12.a Question from Cllr Lacey Douglass  
  
Who took the decision to issue paper bills to residents who had signed up for e-billing, how much did this cost and was this an effective use of taxpayers money?
13. **Motions**  
To consider any motions received in accordance with Procedural Rule 13 of the Constitution